



ALL SAINTS CHURCH

THE HOLY EUCHARIST
Sixth Sunday of Easter + Rogation Sunday

All Saints Church

May 9, 2021

Renewed Ancient Text

2019 Book of Common Prayer (BCP) page numbers are listed for your reference

PROCESSIONAL HYMN

A hymn, psalm, or anthem may be sung.

All Creatures of Our God and King

All creatures of our God and King, lift up your voice and with us sing

O praise him, alleluia,

Thou burning sun with golden beam, thou silver moon with softer gleam:

O praise him, O praise him, alleluia, alleluia, alleluia

Thou rushing wind that art so strong, ye clouds that sail in heav'n along,

O praise him, alleluia!

Thou rising morn, in praise rejoice, ye lights of evening, find a voice,

O praise him, O praise him, alleluia, alleluia, alleluia!

Thou flowing water, pure and clear, make music for thy Lord to hear,

Alleluia, alleluia!

Thou fire so masterful and bright, that givest man both warmth and light,

O praise him, O praise him, alleluia, alleluia, alleluia!

O friends, rejoicing in thy heart, forgiving others, take thy part,

O sing ye, alleluia!

Ye who long pain and sorrow bear, praise God and on him cast thy care,

O praise him, O praise him, alleluia, alleluia, alleluia!

Let all things their Creator bless, and worship him in humbleness,

O praise him, alleluia!

Praise, praise the Father, praise the Son, and praise the Spirit, three in one.

O praise him, O praise him, alleluia, alleluia, alleluia!

A LITANY FOR THE COMMUNITY OF CREATION

Adapted from the Anglican Church of Kenya

The People standing, the Celebrant says

Minister Dear people of God, as we recall the majesty of the Creator revealed in his creatures, let us give thanks for their beauty and goodness while heeding the warning of Scripture against those who destroy them; and let us give ear to their groans and consider their afflictions, that we may turn from our waywardness and share in their coming deliverance.

The earth is the Lord's and all that is in it.

He has founded it upon the seas and established it upon the waters. (*Psalm 24:1-2*)

JUDGEMENT ON THOSE WHO DESTROY
THE EARTH AND ITS CREATURES

Minister Let us hear the warning words of Isaiah: Woe unto those who call evil good and good evil, who put darkness for light and light for darkness,

People **Who put bitter for sweet and sweet for bitter!**

Minister Woe unto those who are wise in their own eyes

People **And shrewd in their own sight!** (*Isaiah 5:20-21*)

Minister On a bare hill raise a signal, cry aloud to them,

People **Wave the hand for them to enter the gates of the nobles.**
(*Isaiah 13:2*)

Minister The Lord enters into judgement with the elders and the princes among his people: "It is you who have devoured the vineyard, the spoil of the poor is in your houses. What do you mean by crushing my people, by grinding the face of the poor?" says the Lord God of Hosts. (*Isaiah 3:14-15*)

Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land. (*Isaiah 5:8*)

Woe to those who decree iniquitous decrees, and the writers who keep writing oppression, to turn aside the needy from justice, and to rob the poor of my people of their right, that widows may be their spoil,

People **And the fatherless their prey.** (*Isaiah 10:1-2*)

Minister Whom have you mocked and reviled? Against whom have you raised your voice and haughtily lifted your eyes?

People **Against the holy one of Israel!**

Minister You have mocked the Lord, and you have said, “With many chariots I have gone up the heights of the mountains, to the far heights of Lebanon; I felled its tallest cedars, its choicest pine trees; I came to its remotest height, its densest forest. I dug wells and drank water.”

People **I dried up with the sole of my foot all the streams of Egypt.** (*Isaiah 37:23-24*)

Minister The land mourns, and all who dwell on it languish: the animals of the field, the birds of the air,

People **And even the fish of the sea are perishing.** (*Hosea 4:3*)

Minister How the animals groan! The herds of cattle are confused, and the flocks of sheep suffer.

People **The farmed animals cry to you.** (*Joel 1:18-20*)

Minister Thus says the Lord: “Because you have raged against me, and your arrogance has come to my ears, I will put my hook into your nose and my bit into your mouth, And I will turn you back on the way by which you came.”

People **The way by which you came.** (*Isaiah 37:28-29*)

Minister Though five birds are sold for a penny,

People **Not one is forgotten by God.** (*Luke 12:6*)

HOPE FOR THE FUTURE

Minister Dear people of God, we have sinned grievously against God the Creator, plundering the bodies and homes of his creatures, provoking his just and holy wrath against us. The voice of our brother's blood cries out to God from the ground, and we must answer for him; his blood is on our head. Yet the Lord desires not the death of the wicked, but rather that they turn from their ways and live. Let us therefore recall the grace given us in baptism and flee the deadly deceits of the world that corrupt and destroy the creatures of God.

To all who repent, the words of Job offer hope for the future: There is hope for a tree, if it be cut down, that it will sprout again, and that its shoots will not cease. Though its roots grow old in the earth, and its stump die in the ground,

People **Yet at the scent of water, it will bud and put forth branches like a young plant.** (*Job 14:7-9*)

Minister Let the fields exult and everything in them, the trees of the wood sing for joy, for the Lord comes to judge the earth.

People **He will judge the world with his truth and justice.** (*Psalms 96:12-13*)

Minister The Lord has broken the staff of the wicked, the scepter of rulers, that smote the peoples in wrath with unceasing blows. The pine trees and cedars of Lebanon exult over you and say,

People **“Now that you have been laid low, no woodsman comes to cut us down.”** (*Isaiah 14:8*)

Minister Fear not, O land; be glad and rejoice, for the Lord has done great things!

People **Fear not, O farmed animals, for the pastures of the wilderness shall be green.** (*Joel 2:21-22*)

CELEBRATION OF CREATION

Minister For you shall go out in joy, and be led forth in peace; the mountains and the hills shall break forth before you into singing,

People **And all the trees of the field shall clap their hands.**

Minister Cyprus trees will grow where there are briars; myrtle trees will come up in place of thorns. This will be a sign that will last forever.

People **The Lord has done it!** (*Isaiah 55:12-13*)

Minister Your righteousness, O Lord, is like the great mountains; your judgments are a great deep;

People **The Lord saves humans and animals alike.** (*Psalms 36:6*)

Minister We thank you, O Lord, for the creatures of this land.

People **We thank you, O Lord.**

Minister We grieve for the hills that have been shaved of trees:

People **Our hearts are very sad.**

Minister We grieve for our fellow animals, wantonly abused in body and spirit, counted to us as less than nothing and worthless.

People **Our hearts are very sad.**

Minister We grieve for the poor and the oppressed, for refugees and immigrants, and for all others who are pressed into hard labor on our farms.

People **Our hearts are very sad.**

Minister We grieve for the earth collapsing under the weight of our sin.

People **Our hearts are very sad.**

Minister But we are hopeful, somehow hopeful, that the trees will sprout again.

People **They will sprout and clap their hands for joy.**

Minister And we are hopeful, somehow hopeful, that our fellow creatures will breathe fresh air and walk on clean earth.

People **They will be fruitful and multiply and fill the earth.**

Minister And we are hopeful that the poor will be given justice, the starving filled with food.

People **Their fields will sway with grain.**

Minister For the earth will be full of the knowledge of the glory of the Lord,

People **As the waters cover the sea.** (*Habakkuk 2:14*)

O God of all flesh, whose Son ennobled the animals by his birth in a manger and partook of their sufferings by his death as a lamb: grant us ears to hear the groans of your creatures, and hearts to mourn their wounds, that we may be partakers with them of your coming deliverance; for the sake of him who is the Firstborn of all creatures, begotten before the Daystar and born in these last days to reconcile heaven and earth, Jesus Christ our Lord. **Amen.**

Lord, send out your Spirit,
And renew the face of the earth.

May our hearts be healed of their hardness,
May we mourn with those who mourn.

May the poor be well fed,
May the flocks and herds find mercy.

May our lakes and oceans teem with fish.
May the animals of the forest find green pasture and cooling streams.

May the wasted farmland again be fertile,
May the fields yield a hundred fold.

Glory be to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE COLLECT OF THE DAY

BCP 125

The Celebrant says to the People

The Lord be with you.

People

And with your spirit.

Celebrant

Let us pray.

BCP 615

The Celebrant prays

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace to keep your commandments, that we may please you in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

THE LESSON

BCP 126

ACTS 11:19-30

19 Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. **20** But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. **21** The hand of the Lord was with them, and a great number became believers and turned to the Lord. **22** News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. **23** When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; **24** for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. **25** Then Barnabas went to Tarsus to look for Saul, **26** and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

27 At that time prophets came down from Jerusalem to Antioch. **28** One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. **29** The disciples determined that according to their ability, each

would send relief to the believers living in Judea; **30** this they did, sending it to the elders by Barnabas and Saul.

After the reading,

Reader

The Word of the Lord.

People

Thanks be to God.

THE PSALM



Sing to the Lord a new song, for he has done wondrous deeds.
His right hand has won victory for him, his holy arm.

The LORD has made his salvation known:
In the sight of the nations, he has revealed his justice.
He has remembered his kindness and faithfulness toward the house of Israel.

All the ends of the earth have seen the salvation of our God.
Sing joyfully to the LORD, all you lands; break into song, sing praise.

GOSPEL ACCLAMATION

Alleluia, alleluia (x2)

**Give thanks to the Lord, he is good,
the love of the Lord knows no ending.
House of Israel, says: "His love has no end."**

Alleluia, alleluia (x2)

THE GOSPEL

Deacon † † † The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

John 15:9-17

9 As the Father has loved me, so I have loved you; abide in my love. **10** If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. **11** I have said these things to you so that my joy may be in you, and that your joy may be complete. **12** "This is my commandment, that you love one another as I have loved you. **13** No one has greater love than this, to lay down one's life for one's friends. **14** You are my friends if you do what I command you. **15** I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. **16** You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. **17** I am giving you these commands so that you may love one another.

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

GOSPEL ACCLAMATION

Alleluia, alleluia (x2)

The stone which the builders rejected

Becomes the cornerstone chosen.

Praise the work of God for this marvel in our eyes!

Alleluia, alleluia (x2)

THE SERMON

The Celebrant says

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**↓ For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again ↑
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP 128-129

The Deacon or other person appointed says these prayers

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord in your mercy

People ***Hear our prayer***

For Foley, our Archbishop, Steve and Quigg, our Bishops, and Alan, our Bishop Coadjutor Elect, and for all the clergy and people of our Diocese and Congregation.

Reader Lord in your mercy

People ***Hear our prayer***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord in your mercy

People ***Hear our prayer***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord in your mercy

People ***Hear our prayer***

For our nation, for those in authority, and for all in public service especially Joseph, our President, Roy, our Governor, our judges, congressional representatives, and all those who hold positions of public trust.

Reader Lord in your mercy

People ***Hear our prayer***

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially_____].

Reader Lord in your mercy
People **Hear our prayer**

For all those who have departed this life in the certain hope of the resurrection, [especially_____] in thanksgiving let us pray.

Reader Lord in your mercy
People **Hear our prayer**

Additional prayers may be added. Thanksgivings may also be invited

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP 129-130

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you
in thought, word and deed,**

by what we have done, and by what we have left undone,

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

BCP 130-131

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2^T

THE PEACE

BCP 131

Celebrant

The Peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME & ANNOUNCEMENTS

THE OFFERTORY

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration.

The following may be said.

Leader

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

EPHESIANS 5:2

OFFERTORY HYMN

A Song of Creation (Benedicite)

Angels (*angels*), all powers (*powers*), heavens (*heavens*):

Praise your Maker.

Sun (*sun*), moon (*moon*), stars (*stars*): praise your Maker.

O you creatures on earth and in sky,

Lift up your voice to the Lord God on high,

Mountains and hills, find a voice to reply, “Highly exalted forever.”

Showers (*showers*), rainfalls (*rainfalls*), winds and fire (*fire*):

Praise your Maker.

Winter (*winter*), summer (*summer*), seasons (*seasons*): praise your Maker.

O springs of water, the seas, and the streams,

All that move in the expanse of the deep,

Every one of the birds on the wing, “Highly exalted forever.”

Chill (*chill*), dewdrops (*dewdrops*), snowfall (*snowfall*): praise your Maker.

Frost (*frost*) and cold (*cold*), ice (*ice*): praise your Maker.

Flocks and the herds and the beasts of the wild,

All men and women and every child,

Raise up your voices, the Lord glorify: “Highly exalted forever.”

O nights (*nights*), days (*days*), O shining light: praise your Maker.

Darkness (*darkness*), storm clouds (*storm clouds*), and thunder (*thunder*):

Praise your Maker.

People (*people*), priests and servants (*servants*), O spirits (*spirits*):

Praise your Maker.

All holy (*holy*) and humble (*humble*) in heart:

Praise your Maker, praise your Maker.

THE DOXOLOGY

**Praise God from whom all blessings flow
Praise Him, all creatures here below
Alleluia! Alleluia!**

**Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost
Alleluia! Alleluia! (x2)**

THE SURSUM CORDA

BCP 132

The People remain standing. The Celebrant faces them and sings or says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

- ↓ **Holy, Holy, Holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna, hosanna in the highest.** ↑
- ✝ **Blessed, blessed is he, who comes in the Name of the Lord.
Hosanna in the highest.**

THE PRAYER OF CONSECRATION

BCP 132-134

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 134

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION

BCP 135

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

Celebrant

Alleluia. Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,**

but in your abundant and great mercies.

**We are not worthy so much as to gather up
the crumbs under your table;**

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

BCP 136

The following is sung or said

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

BCP 677

For those unable to participate in in-person worship or Holy Communion

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. **Amen.**

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.

COMMUNION HYMNS

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Indescribable

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
From the colors of fall to the fragrance of spring
Every creature unique in the song that it sings, all exclaiming

Indescribable, uncontainable,
You placed the stars in the sky and You know them by name
You are amazing, God
All powerful, untameable,
Awestruck we fall to our knees as we humbly proclaim
You are amazing, God

Who has told every lightning bolt where it should go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet, conceals it to bring us the coolness of night, none can fathom

Indescribable, uncontainable,
You placed the stars in the sky and You know them by name
You are amazing, God
Incomparable, unchangeable,
You see the depths of my heart and You love me the same
You are amazing, God

Bread of the World

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed
By Whom the words of life were spoken,
And in Whose death our sins are dead

Look on the heart by sorrow broken,
Look on the tears by sinners shed
And be Thy feast to us the token
That by Thy grace our souls are fed

Have mercy, have mercy, have mercy on us
Here is mercy, here is mercy, here is mercy for us

So let us come to the feast of Jesus, let us eat of the Bread of Life
Let us drink of the wine, His blood, to talk and dine with Jesus Christ

Fairest Lord Jesus

Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son,
Thee will I cherish, thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer
who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
now and forevermore be thine.

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

RECESSIONAL HYMN

At the Lamb's High Feast We Sing

At the Lamb's high feast we sing praise to our victorious King,
Who has washed us in the tide flowing from his pierced side;
Praise we him whose love divine gives his sacred blood for wine,
Gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
With sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie;
Death is conquered in the fight, thou hast brought us life and light:
Hymns of glory and of praise, risen Lord, to thee we raise;
Holy Father, praise to thee, with the Spirit, ever be.

THE DISMISSAL

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The Deacon, or the Priest, may dismiss the People with these words

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia

ALL SAINTS CHURCH

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Website: www.allsaints-chd.org

Contact us: www.allsaints-chd.org/contact-us

For online giving: www.allsaints-chd.org/giving

UPCOMING DATES/EVENTS TO NOTE

Stewardship Sunday: May 16th

Pentecost/Baptisms: May 23rd



Online Pledge Card



Volunteer Sign-Ups



Online Giving